# Gorvmment of Jammu and Keshmir <br>  <br> (Tel/Fax-0191-2582164, E-mall: Ifcimu@Rmall.com) 

Sub: Appointment of candidate(s) for the post of Junlor Assistant, Dlvislonal Cadre Jammu In Jal ShaktI (I \& FC) Department Jammu advertised vide J\&K SSB Notiflcation No. 01 of 2021 dated: 03-02-2021 (Item No. 10).

Ret: $\quad$ 1. JKK Servke Seletion Boand, Jammu/Srinasar vide Letter No, JKSSB-Plar/25/2022.03 dated: 16.03-2023.
2. Adminstrative Department Letter No. 7152885//SD/29/2023-07 dated: 19-04-2023.

ORDER NO: .-3.8-E. of 2023-24
Dated: $\quad 05.06$-2023

Consequent upon the selection list issued by the J\&K Service Selection Board vide communication cited under reference (1) and as per the instructions issued by the Administrative Department vide communication clted under reference (2), sanction is hereby accorded to the regular temporary appointment of the following candidate(s) as Junior Assistant, Divisional Cadre Jammu in this office in the revised pay Level-4 (25500-81100) and their further posting/adjustment is hereby ordered as under:

| S.No | Candidate Name | Father Name | Category | Address | CID Verification No \& Date | AdJusted In |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\begin{aligned} & \text { SUSHIL } \\ & \text { SHARMA } \end{aligned}$ | THAKUR DASS | OM | H.No. 32, Kangater, ward 05 Chowkl Choura, Jammu | 63835 Dated 02.06-2023 | FCD Akhnoor |
| 2 | $\begin{aligned} & \text { SUSHIL } \\ & \text { SHARMA } \end{aligned}$ | $\begin{aligned} & \text { SUDAGAR } \\ & \text { MAL } \end{aligned}$ | ALC/IB | H. No. O2, Ward 04 Rajpura, samba | $\begin{aligned} & 63848 \\ & \text { Dated 05-06-2023 } \end{aligned}$ | ID Kathua |
| 3 | SABHIA | VIJAY sAJGOTRA | OM | H. No. 123. LInk Road Jammu | $\begin{aligned} & 63850 \text { Dated } \\ & 03-06-2023 \end{aligned}$ | TWID Jammu |
| 4 | AUAY JAMIWAL | ARJUN SINCH | OM | H. No. 09, Ward 03, Marh, Jammu | $\begin{aligned} & 63852 \\ & \text { Dated 02.06-2023 } \end{aligned}$ | ID Akhnoor |
| 5 | RAHIL GUPTA | MOHINDER PAL GUPTA | OM | H.no-7, Ward-8, Jammu | 63859 Dated $02.06-2023$ | FCD Jammu |
| 6 | Rahul SHARMA | PARSHOTAM LAL | OM | Marg Jammu | $\begin{aligned} & 63866 \\ & \text { Dated 02.06-2023 } \end{aligned}$ | ID Udhampur |
| 7 | RANJEET KUMAR | DES RA KOUSHAL | OM | H.no-25, Kootah HeraNagar Kathua | 63868 <br> Dated 03-06-2023 | FCD Kathua |
| 8 | JAMEEL CHOUDHARY | ABDUL AHMED | ST | Ward No-5 Meen Charkn Bari Brahmana Samba | 63962 <br> Dated 02-06-2023 | FCD Kathua |
| 9 | Mohd Sahil | BASHIR AHMED | ST | H.no-I Ward No. 59 Paloura Jammu | $\begin{aligned} & 63965 \\ & \text { Dated 05-06-2023 } \end{aligned}$ | I\& FC Division Bhadherwah |
| 10 | SAIF ALI | YOUSEF DIN | ST | H.no 13/2. Guj)ar Colony Bye Pass Bahu Jammu | 63957 <br> Dated 02-06-2023 | MID Dharmarl |
| 11 | VIKAS <br> SHARMA | KRISHAN LAL | RBA | H.no-I, Dorl Dager Kharah Balll Jammu | $\begin{aligned} & 63821 \\ & \text { Dated 05.06-2023 } \end{aligned}$ | FCD Kathua |
| 12 | Mohammad ASSIM WANI | MOHAMMAD SHABAN WANI | RBA | H.no-102, Wanl Mohall Shangas Anantnag | $\begin{aligned} & \hline 63948 \\ & \text { Dated 03-06-2023 } \end{aligned}$ | Hydraulic Division Ramban |
| 13 | AJAZ AHMAD BHAT | MOHMAD SULTAN BHAT | RBA | H.NO. 58 Khar Mohalla Tranz Shopian | 63951 <br> Dated 05-06-2023 | Hydraulic Division Ramban |

The candidate(s) shall report in the above offices within a period of 21 days from the date of issuance of this order. In case, the candidate fails to join within the stipulated period, his/her appointment shall be deemed to have been cancelled ab-initio without any further notice.

The appointee(s) shall be allowed to join only after production of the following certificates/documents (in original) to be verified separately by the concerned office/division:-

i.
ii. Matriculation/Date of Birth certificate.
iii. Domicile certificate issued by Competent Authority
iv. Health Certificate from the concerned District Chief Medical Officer.
v. If the candidates) has taken loan for self-employment from DIC/Employment Department, to be ascertained from the District Industries Centre (DIC) and District Employment and Counseling Centre of the Domicile District, he/she shall relinquish the proprietorship of unit/enterprise and also stacks, if any, in such self-employment unit/ enterprise before the joining the Government Services. He/ She shall be required to liquidate the entire loan liability in suitable EMIs to be worked out by the DDO concerned from his/her salary. DDO concerned shall obtain an affidavit from the concerned appointee regarding both relinquishment of proprietorship and stacks, if any in such a self-employment unit/enterprise and recovery to be made and personally monitory its recovery.
vi. Relevant category certificate issued by the Competent Authority, if any applicable.

The appointment of the above candidate, as "Junior Assistant" (as prescribed in the above said Govt. Order) shall further subject to the following conditions;
i. The appointee shall furnish an undertaking in the shape of an affidavit to the effect that he/she has no criminal record and is not facing any criminal proceedings in any Hon'ble Court of Law.
ii. The salary of the appointees shall not be drawn and disbursed to him unless satisfactory report in respect of genuineness of his qualification/diploma certificate/Date of birth/ relevant category and other pererequisite certificates) is received from the concerned issuing authority. In case during the course of verification of the requisite documents, turns out to be fake/fictitious, the appointment shall be cancelled ab-initio and appropriate criminal proceedings against such candidate shall be initiated accordingly.
iii. The inter-se seniority of the appointee shall be determined in accordance with the merit secured by him in the selection list prepared by the J\&K Service Selection Board.
iv. The appointment of the candidate shall be governed by the "New Pension Scheme" as per SRO-400 of 2009 dated: 24.12.2009.
v. The candidates) appointed under RBA and ALC/IB category shall be posted in such areas at least for 07 years.
vi. The appointee shall be on probation for a period of two (02) years as per Rule 20 of J\&K Civil Service (CCA) Rule, 1956.
vii. The appointments of the above candidates shall be subject to outcome of writ petitions), if any, pending before a competent Court of Law.

No.-IFCJE| 4315-32
Dated:- 05-O6-2023.


Copy to the:-

1. Principal Secretary to Govt: Ja Shakti Department, J\&K Govt. Civil Secretariat, Jammy for favour of information please.
2. Director Information. J\&K with the request to publish the notice at least in two leading Dailies of UT of Jammu and Kashmir for information of the selected candidates.
3-6. Superintending Engineer. Hydraulic Circle Jammu/ Kathua/ Udhampur/ Doda for information.
7-16. Executive Engineer, FCD Akhnoor/ ID Kathua/ TWID Jammu/ ID Akhnoor/ FCD Jammu/ ID Udhampur / FCD Kathua/ I\&FC Bhdaherwah/ MID Dharmari/ Hydraulic Division Ramban for information.
3. Concerned for compliance.
4. Order file.
