

STATE SPECIFIC ACTION PLAN WATER SECTOR
Union Territory of Jammu & Kashmir

Inception Workshop Registration

Date: 9th September 2023

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Post.

Inception Workshop Registration

Department

Email

Contact No.

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UT of Jammu and Kashmir

Office of the Chief Engineer Jal Shakti (Irrigation and Flood Control) Department Jammu

Nodal Officer for preparation of UT Specific Action Plan on Water Security, Safety and Sustainability: 2050 for U.T. of J&K
(Tel/Fax-0191-2582164; E-mail: jkut.ssap@gmail.com; Website: www.ifejmu.gov.in; Canal Road, Jammu, J&K, 180001)

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Principal Chief Conservator of Forests, J&K
Chief Wildlife Warden, J&K
Director, CSIR-IIIM, Jammu
Managing Director, Power Development Corporation, J&K
Regional Director, Central Ground Water Board, Jammu
Chief Engineer, Jal Shakti (Public Health Engineering) Department, Jammu / Kashmir
Chief Engineer, Jal Shakti (Irrigation & Flood Control) Department Kashmir
Chief Engineer, RTIC Jammu
Chief Engineer, UEED, J&K
Chief Engineer, PWD (R&B), Jammu / Kashmir
Secretary, J&K Water Resources Regulatory Authority
Managing Director, J&K Housing Board
Director, Meterological Centre, Srinagar
Director, Central Water Commission, J&K
Director, Department of Ecology, Environment & Remote Sensing, J&K
Director, Agriculture Production & Farmer's Welfare Department, Jammu / Kashmir
Director, Department of Horticulture Jammu / Kashmir
Director, Animal Husbandry Department, Jammu / Kashmir
Director, Department of Sheep Husbandry, Jammu / Kashmir
Director, Department of Fisheries, J&K
Director, Department of Industries & Commerce, Jammu / Kashmir
Director Colleges, Higher Education Department, J&K
Director, School Education Department, Jammu / Kashmir
Director Health Services, Health & Family Welfare Department, Jammu / Kashmir
Director Rural Sanitation, Department of Rural Development & Panchayati Raj, J&K
Director Rural Development, Department of Rural Development & Panchayati Raj, Jammu / Kashmir
Director Tourism, Department of Tourism, Jammu / Kashmir
Director Urban Local Bodies, Housing & Urban Development Department, Jammu / Kashmir
Director General, Economics and Statistics, Planning Development & Monitoring Department, J&K
Executive Director, Wular Conservation & Management Authority, Kashmir
Vice Chairman, J&K Lake Conservation & Management Authority
Vice Chairman, Jammu Development Authority
Vice Chairman, Srinagar Development Authority
Vice Chairman SKUAST Jammu / Kashmir

No.: IFCJ/PS/10674 - 10728

Dated: 05/09/2023

Subject: Inception Workshop on UT Specific Action Plan on Water Sector regarding UT of J&K

Reference: This office email dated 04/09/2023 (copy enclosed)

Sir,

This has reference to the Union Territory Level Steering Committee (UTLSC) held on 31/08/2023 regarding formulation of Union Territory Specific Action Plan (UTSAP) on Water Security, Safety and Sustainability-2050 under National Water Mission on Climate Change wherein it was discussed to hold the Inception Workshop involving both Water Development & User Departments and invite all Stakeholders.

Accordingly, Nodal Institute (IIT Jammu) had proposed to hold Inception Workshop tentatively on 09/09/2023 at IIT Jammu Campus for which an email (copy enclosed) has already been sent to you on 04/09/2023. **Now, Inception Workshop has been confirmed to be held on 9th Sep 2023 from 9:30 AM to 5:00 PM at IIT Jammu.**

In view of above, you are requested to attend the Inception Workshop in person along with the nominated Nodal Officer of your Department. Any other officer who is associated with the water sector may also attend the said workshop. In this regard, you are requested to confirm names of the participants attending the Inception Workshop in respect of your department by email on jkut.ssap@gmail.com / ifcjm@gmail.com.

del 7/05-09-2023
(Er. Manoj Gupta)
Chief Engineer
(Nodal Officer UTSAP/Convener UTLSC)
Jal Shakti (I&FC) Department
Jammu

Copy to the:

1. Mission Director, National Water Mission for information.
2. Director, IIT Jammu for information.
3. Director, National Institute of Hydrology, Roorkee for information.
4. Sh. Shiv Nandan Kumar, Chairman Krishna River Management Board for information with the request to attend the Inception Workshop in person.
5. Dr. Anil Dutt Vyas, WASH Specialist, Professor Department of Civil Engineering, Manipal University, Jaipur for information with the request to attend the Inception Workshop in person.
6. NGO, Advanced Centre for Water Resources Development and Management, Maharashtra (Dr. Himanshu Kulkarni) for information with the request to attend the Inception Workshop in person.
7. Pvt. Secretary to Financial Commissioner (ACS) (Vice Chairman, UTLSC), Jal Shakti Department for kind information of the Financial Commissioner.



JKUT SSAP <jkut.ssap@gmail.com>

UTSAP Inception Workshop - reg.

1 message

JKUT SSAP <jkut.ssap@gmail.com>

4 September 2023 at 13:22

To: Chairman Jkspcb <chairman87jkspcb@gmail.com>, pccfjkforest@gmail.com, jkwildlife protection <jkwildlife72@gmail.com>, director@iiim.ac.in, md@jkspdcl.com, "RD, CGWB, Jammu" <rdnwhr-cgwb@nic.in>, Chief Engineer <phecejmu@gmail.com>, "C.E. Kashmir Public Health Engineering Department" <kmrphed@gmail.com>, CE I&FC Kmr <kmr irrigation@rediffmail.com>, ceravitawi@gmail.com, cejk ueed <cejkueed8@gmail.com>, cejmurnbpwd@gmail.com, cepwdrnbkmr@yahoo.in, JK WRRRA <jkwrra@gmail.com>, jkhousingboard@gmail.com, Mc Srinagar <mcsrinagar1@gmail.com>, dircwcjammu@gmail.com, Dir M and A <dirmajammu-cwc@nic.in>, dirjkers@gmail.com, diragrijammu-jk@jk.gov.in, DIRECTOR AGRICULTURE KMR <diragrikmr@gmail.com>, jammuhorticulture@gmail.com, kashmirhorticulture@gmail.com, director-ahdj@jk.gov.in, director@jkahd.net, directorshdjammu@gmail.com, kashmirmerino.sheep@gmail.com, Fisheries Department <jkfdjmu@gmail.com>, jkfdkmr@gmail.com, directorindcomjammu@gmail.com, director-industries@jk.gov.in, dir.he.jk@gmail.com, dse.jammu@jk.gov.in, dsek-jk@gov.in, dsekjk@gmail.com, dhsjammu@gmail.com, dhskashmir2020@gmail.com, drsjk47@gmail.com, Director RD Jammu <drdjammu@yahoo.com>, rddkashmir@gmail.com, dirtsmjmu@gmail.com, dirtourismkmr@gmail.com, Director Urban local bodies jammu <dlbjammu@gmail.com>, directorulbk@gmail.com, jandk-des@jk.gov.in, wucmaoutreach@gmail.com, Vice Chairman JKLC&MA <vicechairmanjklcma@gmail.com>, vcjda@rediffmail.com, vcsda-jk@nic.in, vc@skuast.org, provc@skuastkashmir.ac.in, md.nwm@gov.in, Personal Section of Principal Secy I & FC Deptt <jk irrigation and flood control@gmail.com>, director.office@iitjammu.ac.in, Jose Pottakkal <josepottakkal@gmail.com>, drm@fzr.railnet.gov.in, director@nrsc.gov.in, jammu@nabard.org, aqayoom@nitsri.ac.in, dirextskuastj@gmail.com, chairman-krmb@gov.in, anildutt.vyas@jaipur.manipal.edu, admin@acwadam.org

Sir,

This has reference to the Union Territory Level Steering Committee (UTLSC) held on 31/08/2023 regarding formulation of Union Territory Specific Action Plan (UTSAP) on Water Security, Safety and Sustainability-2050 under National Water Mission on Climate Change wherein it was discussed to hold the Inception Workshop involving both Water Development & User Departments and invite all Stakeholders.

Accordingly, IIT Jammu has proposed a 1 day Inception Workshop (copy enclosed) scheduled to be held tentatively on 09/09/2023 at IIT Jammu Campus. As per the guidelines, IIT Jammu has suggested that every participating Department shall be represented by minimum 3 officers viz. HoD, Nodal Officer and Asstt. Nodal Officer.

In view of above, you are requested to nominate the participants for the aforesaid workshop in respect of your departments and confirm their participation by email on jkut.ssap@gmail.com.

Further, in addition to Nodal Officers already nominated by your departments, any other officer who is associated with the water sector may also be kept on board for his comments on formulation of UTSAP.

As discussed during UTLSC, it is requested that any data/information/reports related to the water sector which can be useful for preparation of UTSAP, available with your department, may also be shared on jkut.ssap@gmail.com.

Regards.



Model template Inception Workshop 31.08.23.pdf
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STATE SPECIFIC ACTION PLAN WATER SECTOR Union Territory of Jammu & Kashmir

Inception Workshop Schedule

Date: 9th September 2023

9:30 - 10:00 Hrs	Registration & Tea	
10:00– 10:15 Hrs	Inaugural Session	Chief Secretary, J&K UT
10:15-10:20 Hrs	Address by the Expert Institute	Director, IIT Jammu
10:20 – 10:35 Hrs	Objective, outcomes and vision of SSAP-Water. Implementation- Steering & Monitoring Committees	Additional Chief Secretary, Jal Shakti Dept.
10:35 – 10:50 Hrs	TOR and role of Stakeholders for completion of SSAP and role of Technical and Steering Committees and the facility of NIH and National Resource Persons	Advisor, NWM
10:50 – 11:10 Hrs	Action Plan with Timeline for completing SSAP: Status report; impact of climate change; alternative interventions; SSAP.	IIT Jammu
11:10 - 13:00 Hrs	Brainstorming Session of all stakeholders – to acquaint respective roles and on how to maximize through UTSAP.	Facilitated by NWM, Expert Institute, Water Experts and NIH
13:00 – 14:30 Hrs	Lunch	
14:30 – 16:00 Hrs	Role of NIH, JK DEERS, SKUAST, IMD, NRSC, CWC, CGWB etc.	5–10 minutes each
16:00 – 16:30 Hrs	High Tea	
16:30 – 17:00 Hrs	Observations of – Government Stakeholders on UTSAP and their commitment on providing required data and facilitation for analysis, interim report, impact on climate change and UTSAP	Stakeholders 10 – 15 minutes each
17:00 Hrs	Conclusion by	IIT Jammu